

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

February 8, 2012

Public Utility District No. 2 of Grant County c/o Cliff Sears
P.O. Box 878
Ephrata, WA 98823

Dear Mr. Sears:

Re: Application for Change/Transfer under Ground Water Certificate No. 3784-A

GRAN-11-18

On December 27, 2011, our office received from the Grant County Water Conservancy Board a Record of Decision and Report of Examination for the above referenced application for change/transfer of a water right certificate. In accordance with RCW 90.80.080 the Department of Ecology (Ecology) has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information submitted to Ecology regarding the proposed change/transfer.

Ecology has <u>affirmed</u> the decision of the Board and the proposed change/transfer of water right is <u>approved</u>.

Summary of Ecology's Final Order

| MAXIMUM CUB FT/ SECOND | MAXIMUM GAL/MINUTE 300 | MAXIMUM ACRE-FT/YR 203 | | TYPE OF USE, PERIOD OF USE Continuous Municipal Water Supply | | | |
|---------------------------|------------------------------|------------------------|---------|---|-------|------|----------|
| source Eight (8) Wells | | | | TRIBUTARY OF (IF SURFACE WATER) | | | |
| At a Point Located; | 1/4 | 1/4 | SECTION | TOWNSHIP | RANGE | WRIA | COUNTY |
| 1. MC Well | S 3/4 | W 1/2 | 16 | 16N | 23E | 41 | Grant |
| 2. PH Well | | | 17 | 16N | 23E | 40 | Kittitas |
| 3. WV No. 1 Well | | N 3/4 | 21 | 16N | 23E | 41 | Grant |
| 4. WV No. 2 Well | | N 3/4 | 21 | 16N | 23E | 41 | Grant |
| 5. WV No. 3 Well | | N 3/4 | 21 | 16N | 23E | 41 | Grant |
| 6. SY Well | S 3/4 | E 1/2 | 16 | 16N | 23E | 41 | Grant |
| 7. RB Well | | | 17 | 16N | 23E | 40 | Kittitas |
| 8. Add MC Well | S 3/4 | W 1/2 | 16 | 16N | 23E | 41 | Grant |
| | OR | E 1/2 | 17 | 16N | 23E | 41 | Grant |

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The place of use (POU) of this water right is shown on the map in Attachment A. The metes and bounds description provided in Attachment B is intended to match the boundary as depicted on the map in Attachment A. All dimensions were taken from surveyed or identified boundaries on the Priest Rapids Project 1955 FERC License No. 2114; Priest Rapids Exhibit K Sheets 14 and 15 and Wanapum Exhibit K sheets 1 and 2. RCW 90.03.386 may have the effect of revising the place of use of this water right if criteria in section RCW 90.03.386(2) are met.

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

| Street Addresses | Mailing Addresses |
|---|---|
| Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503 | Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608 |
| Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501 | Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903 |

For additional information visit the Environmental Hearings Office Website: http://www.eho.wa.gov. To find laws and agency rules visit the Washington State Legislature Website: http://www1.leg.wa.gov/CodeReviser.

DATED, this, 8th day of February, 2012, at Spokane, Washington.

Keith L. Stoffel, Section Manager

Water Resources Program

Eastern Regional Office

KLS:HS:ka Enclosure

By Certified Mail 7010 0290 0002 5455 7227

cc: Grant County Water Conservancy Board